



Total Contract _____

1st Deposit due May 15 _____

Balance Due _____

Grand National & World Championship Morgan Horse Show®

October 10-17, 2026

COMMERCIAL VENDOR CONTRACT NO REFUNDS ON BOOTH SPACE

This agreement is entered by and between the Grand National & World Championship Morgan Horse Show®

“The Show” and _____ “The Vendor” for the duration of the 2026 show.

1. The Vendor will lease exhibit space from The Show for the express purpose of the retail sale of goods or services to the public. The Vendor will comply with all applicable laws and ordinances governing same. This includes, but is not limited to, the collection and payment to the proper governing authorities of all applicable sales tax.
2. The Show, in its sole discretion, will select and lease to The Vendor its assigned space. The Show will attempt to honor requests for specific spaces based on the historical usage of space at The Show. THERE ARE NO GUARANTEES THAT ANY VENDOR WILL HAVE A REQUEST FOR A SPECIFIC SPACE HONORED.
3. The Vendor requests the space described below:

BARN 3 & SALES CENTER

_____ 10' x 10' @ \$400 = _____

OUTSIDE SPACE

_____ @ \$900 = _____

ADDITIONAL ITEMS:

Please see attached for additional rentals.

Do you need pipe & drape? Yes No If yes, indicate quantity and size.

_____ 8' Back Drape (no charge)

_____ 3' Side Drapes (no charge)

ALL OTHER SPACES ARE SUBJECT TO INDIVIDUAL RATE QUOTES AND CONDITIONS

*****NOTE TO ALL COMMERCIAL EXHIBITORS –THE NEW COLISEUM IS COMPLETED. HOWEVER, THE CONNECTOR BUILDING THAT WILL ADJOIN THE SUPERBARN AND THE NEW COLISEUM IS NOT COMPLETED. THIS CONNECTOR BUILDING WILL ALSO HOUSE THE COMMERCIAL EXHIBITOR SPACE. WE ARE GOING TO HOUSE THE COMMERCIAL EXHIBITORS IN BARN 3, THE SALES ARENA AND HALLWAYS NEAR CAFÉ FOR 2025 & 2026. SENIORITY WILL BE TAKEN INTO CONSIDERATION. YOU WILL BE AMONG THE HORSE EXHIBITORS. WE THANK YOU FOR YOUR PATIENCE DURING THIS IMPROVEMENT TIME TO THE OKC FAIRGROUNDS.**

4. The Show will provide the above referenced space, subject to all other terms and conditions contained herein upon the receipt of an original, signed contract and a 25% non-refundable deposit on or before May 15th, with the balance remaining received no later than August 15th. All agreements and deposits must be received to reserve your booth space.
5. The Vendor agrees to comply with all applicable local, state and federal regulations, as well as any requirements promulgated by The Show and its manager.
6. The Show is conducted in accordance with the rules and regulations of The United States Equestrian Federation and The American Morgan Horse Association. The actual management and conduct of The Show is governed by the Grand National Show Committee as it deems advisable or desirable in its sole discretion. The Show reserves the right to, in any matter or disagreement, to return any fees paid by The Vendor and thereby discharge completely and irrevocable all its obligations under this contract.

7. The Vendor expressly releases and discharges The Show from all liabilities, losses, injuries or damages to either persons or properties that might be sustained on or about the premises or relating to The Vendor's exhibit space. The responsibility for the safety and security of The Vendor's space and its contents reside solely with The Vendor leasing the space.
8. Set up/move-in days are Thursday, October 8 and Friday October 9, 2026.

Description of Exhibit/Merchandise_____

Website_____

Number of years continuous exhibiting_____or New Exhibitor_____

Read and agreed to by:

The Vendor

Date

Read and agreed to by:

The Show

Date

VENDOR INFORMATION

Name_____

Address_____

City/State/Zip_____

Phone_____email_____

METHOD OF PAYMENT

Check Enclosed # _____ (MAKE CHECKS PAYABLE TO GNWCMHS)

A required 4% Convenience Fee will be added to payments made by Credit Card.

Visa MasterCard Discover American Express

Card Account # _____

Exp. Date _____ Security Code _____

Card Holder's Signature _____

Name as it appears on card _____

Billing Address for card _____

I authorize the Grand National & World Championship Morgan Horse Show to charge \$ _____
to the above referenced credit card.

Signature of Vendor

Date

GRAND NATIONAL & WORLD CHAMPIONSHIP MORGAN HORSE SHOW®

RULES, REGULATIONS & VENDOR INFORMATION

- DATES: Saturday, October 10 through Saturday, October 17, 2026.
- HOURS: All vendors must be open from 9:00 a.m. until 7:00 p.m. each day of the show
- MOVE-IN: Thursday, October 8 and Friday, October 9 – If additional time is needed, please contact Kelly Charpentier at 602-309-1552.
- MOVE-OUT: All vendors may move out beginning at 7:00 p.m. on Saturday, October 17. Move-out must be completed no later than 2:00 p.m. on Sunday, October 18.
- SHIPPING & RECEIVING: Please use the following address for deliveries from October 5 through October 17. No USPS deliveries to this address please.
 - Oklahoma State Fairgrounds
 - Morgan Grand National Horse Show
 - Attention: Your Company Name & Cell Phone
 - Shipping & Receiving
 - 501 Gordon Cooper Blvd
 - Oklahoma City, OK 73107
- SECURITY: Security will be posted and roaming the commercial vendor area between 7:00 p.m. and 9:00 a.m. PLEASE NOTE: THE SHOW ASSUMES NO RESPONSIBILITY FOR THEFT OR LOSS OF ANY KIND.
- LODGING: Numerous hotels are located within minutes of the Fairgrounds. You can support the hotels that support us by checking on our website at www.morgangrandnational.com.
- Camper hookups are available through the Fairgrounds office 405-948-6700.
- BOOTH CONTENT: All booths are provided with pipes and drapes. Tables and chairs are not provided. They are available for rent in additional attachment.
- SHOW CONTACT INFORMATION:
 - Kelly Charpentier cell: 602-309-1552
 - 11370 N 104th Pl kvcharpentier@gmail.com
 - Scottsdale, AZ 85259