

2026 Grand National & World Championship Morgan Horse Show®

ENTRIES MUST BE POSTMARKED ON OR BEFORE
AUGUST 11, 2026
or RECEIVED by August 18, 2026
ALL OTHERS WILL BE ACCEPTED AS POST ENTRIES

Send entries to: Peggy Hatfield
2265 N Penstemon
Wichita, KS 67226
Phone: 316-755-0395

ONE OWNER PER ENTRY BLANK—Signatures Required on Reverse

- Enclose copies of all USEF & AMHA membership cards & registration papers (USDF & WDAA if applicable)
- Complete all information on reverse side
- Indicate rider # in parentheses () for each class
- Do not enter Medal Finals or UPHA Phase II
- Put * next to class # if this is an Alumni Futurity Entry and add \$150 to class fee
- **THIS SECTION IS MANDATORY**
- If you have not yet qualified, please list the show where you intend to qualify.
- If qualifying is not required, please write N/A

LEAVE BLANK	HORSE							CLASS # ()	()	()	()	()	TOTAL ENTRY FEES	QUALIFYING SHOW	NAME OF QUALIFYING CLASSES
	REG #	YOB	SEX	COLOR	HEIGHT	HORSE USEF ID #	HORSE USDF #	\$	\$	\$	\$	\$			
	SIRE							SHOWN BY (1)				SHOWN BY (3)			
	DAM							SHOWN BY (2)				SHOWN BY (4)			
LEAVE BLANK	HORSE							CLASS # ()	()	()	()	()	TOTAL ENTRY FEES	QUALIFYING SHOW	NAME OF QUALIFYING CLASSES
	REG #	YOB	SEX	COLOR	HEIGHT	HORSE USEF ID #	HORSE USDF #	\$	\$	\$	\$	\$			
	SIRE							SHOWN BY (1)				SHOWN BY (3)			
	DAM							SHOWN BY (2)				SHOWN BY (4)			
LEAVE BLANK	HORSE							CLASS # ()	()	()	()	()	TOTAL ENTRY FEES	QUALIFYING SHOW	NAME OF QUALIFYING CLASSES
	REG #	YOB	SEX	COLOR	HEIGHT	HORSE USEF ID #	HORSE USDF #	\$	\$	\$	\$	\$			
	SIRE							SHOWN BY (1)				SHOWN BY (3)			
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	REG #	YOB	SEX	COLOR	HEIGHT	HORSE USEF ID #	HORSE USDF #	\$	\$	\$	\$	\$			
	SIRE							SHOWN BY (1)				SHOWN BY (3)			
	DAM							SHOWN BY (2)				SHOWN BY (4)			
LEAVE BLANK	HORSE							CLASS # ()	()	()	()	()	TOTAL ENTRY FEES	QUALIFYING SHOW	NAME OF QUALIFYING CLASSES
	REG #	YOB	SEX	COLOR	HEIGHT	HORSE USEF ID #	HORSE USDF #	\$	\$	\$	\$	\$			
	SIRE							SHOWN BY (1)				SHOWN BY (3)			
	DAM							SHOWN BY (2)				SHOWN BY (4)			

NO ENTRY WILL BE PROCESSED WITHOUT ALL SIGNATURES AND PAYMENT IN FULL

TOTAL ENTRY FEES \$ _____

THIS IS MY FIRST TIME AT THE SHOW

All fees must be paid in full or entries will be returned. All money must be US Funds
**ENTRIES CLOSE AND MUST BE POSTMARKED ON OR BEFORE AUGUST 11, 2026 OR
 RECEIVED BY AUGUST 18, 2026 • ALL OTHERS WILL BE ACCEPTED AS POST ENTRIES**

FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition.

I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules.

I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation.

If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled at no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew unless and until USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice.

The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

OWNER SECTION (Mandatory)		
NAME (Please Print)		
ADDRESS		
CITY/STATE/ZIP		
USEF#	AMHA#	USDF#
PHONE #		
E-MAIL		
SIGNATURE (Must be 18 or over)		

By signing, I have read and I agree to the USEF Entry Agreement and Release as printed above.

TRAINER SECTION (Mandatory)	
NAME (Please Print)	
ADDRESS	
CITY/STATE/ZIP	
USEF#	AMHA#
CELL # / EMERGENCY #	
E-MAIL	
SIGNATURE (Must be 18 or over)	

By signing, I have read and I agree to the USEF Entry Agreement and Release as printed above.

Hotel while in OKC	

COACH (If Applicable)	
NAME (Please Print)	USEF#
SIGNATURE	

By signing, I have read and I agree to the USEF Entry Agreement and Release as printed to the left.

RIDER, DRIVER, OR HANDLER SECTION (If Applicable)		
NAME (Please Print)		
ADDRESS		
CITY/STATE/ZIP		
USEF#	AMATEUR? Y <input type="checkbox"/> N <input type="checkbox"/>	AMHA#
JR EX DOB	USDF#	UPHA#
SIGNATURE (PARENT/GUARDIAN IF UNDER 18)		

By signing, I have read and I agree to the USEF Entry Agreement and Release as printed to the left.

RIDER, DRIVER, OR HANDLER SECTION (If Applicable)		
NAME (Please Print)		
ADDRESS		
CITY/STATE/ZIP		
USEF#	AMATEUR? Y <input type="checkbox"/> N <input type="checkbox"/>	AMHA#
JR EX DOB	USDF#	UPHA#
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USEF#	AMATEUR? Y <input type="checkbox"/> N <input type="checkbox"/>	AMHA#
JR EX DOB	USDF#	UPHA#
SIGNATURE (PARENT/GUARDIAN IF UNDER 18)		

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TOTAL ENTRY FEES	\$ _____
Horse Stalls @ \$250	\$ _____
Tack Stalls @ \$300	\$ _____
EARLY ARRIVAL—Indicate WHICH day you will arrive. You must pay for horse AND tack stalls.	
Sunday @ \$100 per stall	\$ _____
OR	
Monday @ \$75 per stall	\$ _____
OR	
Tuesday @ \$50 per stall	\$ _____
Stall Panel Removal @ \$450	\$ _____
USEF Drug Fee @ \$25 per horse	\$ _____
(MANDATORY D & M \$15, USEF Fee \$10)	
Judges' Education Fee @ \$2 per horse	\$ _____
(MANDATORY)	
AMHA Non-Member Fee @ \$45	\$ _____
Fee paid for: <input type="checkbox"/> Owner <input type="checkbox"/> Trainer <input type="checkbox"/> Rider/Driver/Handler	
Post Entry Fee @ \$300 per horse	\$ _____
Large Tack Room Schedule @ \$15	\$ _____
Office Fee @ \$50 per HORSE	\$ _____
TOTAL AMOUNT DUE	\$ _____
MAKE CHECKS PAYABLE TO GNWCMHS CC PAYMENTS WILL BE CHARGED 4% CONVENIENCE FEE	

METHOD OF PAYMENT	
<input type="checkbox"/> CHECK	
<input type="checkbox"/> VISA	<input type="checkbox"/> MASTERCARD
<input type="checkbox"/> DISCOVER	<input type="checkbox"/> AMEX
Exp. Date _____	Security Code _____
Name on card _____	Zip _____
Signature as it appears on your credit card:	

FOR OFFICE USE:	
Payment _____ # _____	
Name _____	